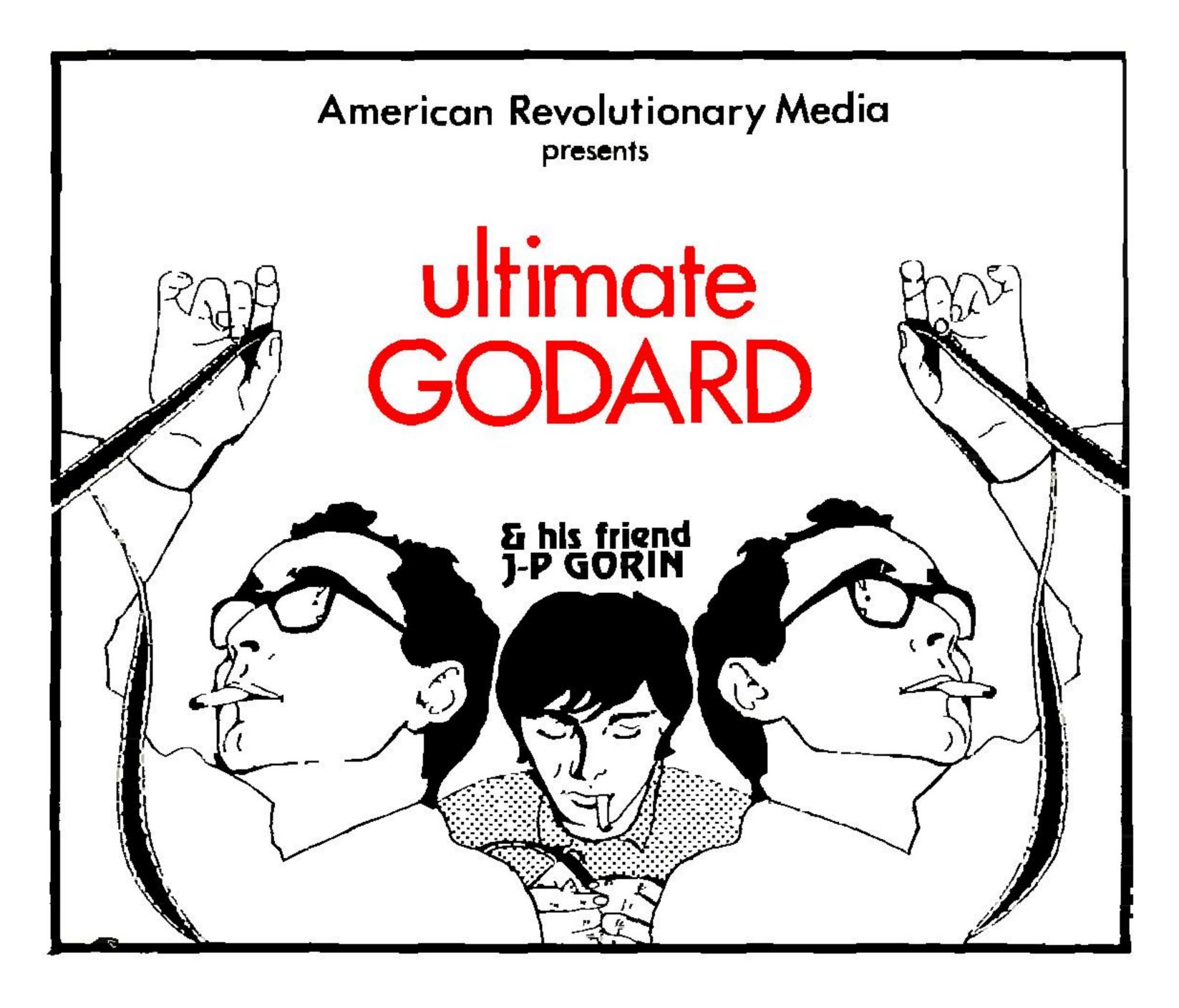


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GODARD LA CHINOISE

1967

Anne Wiazemsky, Jean-Pierre Leaud, Juliette Berto. Maoist student from the Sorbonne hole up in a luxury apartment for the summer to "translate thought into action." One of their projects: assassinate the new Soviet cultural attache. They kill the wrong man, then correct their mistake. Coutard's photography is a flow of brilliant images FRIDAY 9/10 7:30 & 9:15 \$1.25 SUNDAY 9/12 with WEEKEND 8:00 \$1.75

FKE

1967

Mireille Darc, Jean Yanne, Anne Wiazemsky, Jean-Pierre Leaud. A middle-class couple sets out for a weekend visit to the country -- to murder her mother for money. Traffic jams, traditions, and they are ambushed by the cannibalistic freek guerillas of the Seine-et-Oise Lineration Front; he is eaten, she is enlisted. Ultimate avant-garde. SATURDAY 9/11 7:30 & 9:15 \$1.25 SUNDAY 9/12 with LA CHINOISE 9:30 \$1.75

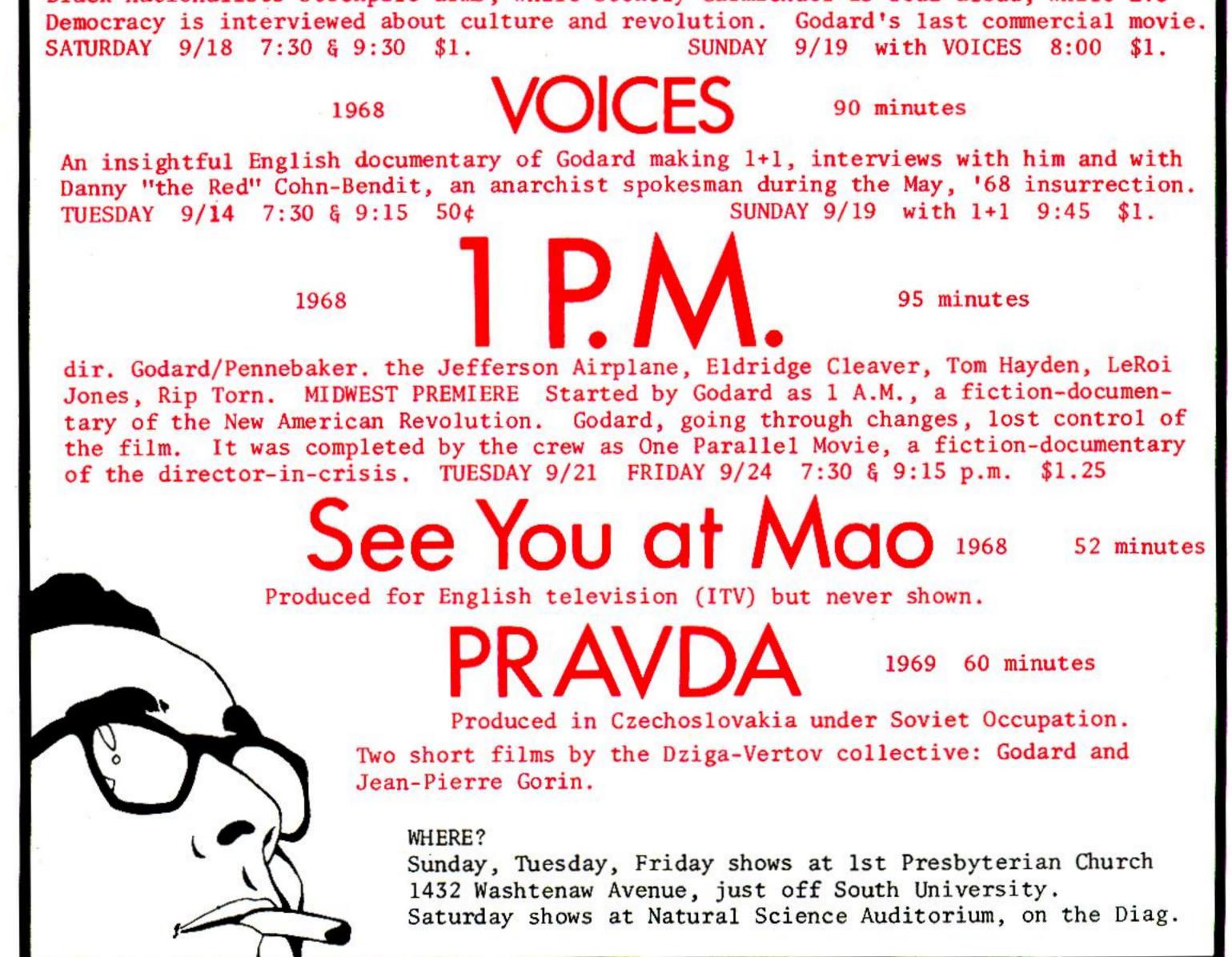
1968

110 minutes

90 minutes

95 minutes

the Rolling Stones, Anne Wiazemsky. The Stones record "Sympathy for the Devil," while Black nationalists stockpile arms, while Stokely Carmichael is read aloud, while Eve







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ultimate GODARD festival

SEVEN PRECISE FACTS

in the revolutionary transformation of jean-luc godard

This "ultimate" Godard festival is several things more than a casual assembly of films by a single director.

For one thing, Jean-Luc Godard is the most brilliant, prolific and influential director in modern EuroAmerican film. For another, the festival presents only films made during Godard's crucial last four years:

LA CHINOISE and WEEKEND (1967), the stunning films of his accomplished maturity as an international avant-garde director.

1+1 and 1 P.M. (1968), fascinating films of transition, from that form of art and that kind of artist, toward:

SEE YOU AT MAO and PRAVDA (1968-9), "agit-prop" films by "Dziga-Vertov," the collective of Godard and Jean-Pierre Gorin, named with some irony after an early Bolshevik filmmaker, who developed the form and coined the phrase: <u>cinema-verite</u>, truth-film.

The festival demonstrates Godard's complex, but clear and very rapid transformation: From TIMEmagazinecover hotproperty <u>auteur</u> director to semi-anonymous collective film worker. From a "revolutionary intellectual" making movies "about" revolutionary lifeculture-politics, to a revolutionary, "making political films politically," for the world revolution.

FOUR PRECISE STATEMENTS

"Cinema is Truth, twenty-four times a second."

"I knew nothing of life, except through cinema. My first efforts were the works of a <u>cineaste</u> (film-enthusiast). I mean I didn't see things'in relation to the world, to life or history, but in relation to cinema."

"I finally came to be contemptuous of cinema, saying to myself: 'It doesn't matter how it is filmed, provided it is true."

"We don't look at the films we have made as films, but as part of a movement. A real critique of a film would deal with its contradictions. No movie critic has ever done that. Only we can do it, and that is what is called 'self-criticism,' which is a very important part of a revolutionary movement."

Godard came into film directly from university (Sorbonne, philosophy). He started as an incredibly intense student, "one of the guys in the front row of the <u>Cinematheque</u>," Paris' unique museum-theater; and critic, writing in Cahiers du Cinema.

Soon he made five short films, including one about his work one summer, in construction of the Grand Breton dam. He emerged fully in his first feature, BREATHLESS, in 1961, as one of the "New Wave" directors. Jean-Paul Belmondo, as a murderous car-thief, pays homage to Bogart; Jean Seberg, as a soulless American ex-patriate, turns him into the police. He is shot trying to get away.

In the 24 feature films Godard has made in the last 10 years, he has demonstrated several things: He is totally committed to film as life-project. He is extremely knowledgeable, but utterly unintimidated, uncompromised and progressively free of the literary and other fine arts traditions. His talent and determination have carried him far beyond his fellow New Wave directors, who fall away, rehearsing their youthful mannerisms ever more solemnly in ever more commercial films. He has, along with Alain Resnais alone, completely shattered the chains of the American narrative film conventions. And alone, he has made film into a direct, vital expression and function of the world revolution, which is the positive aspect of the dialectical process observed as "the decline of the West."

"More than anything else, I want to destroy the present concept of culture. It is an alibi of imperialism. There is a Ministry of War, and there is a Ministry of Culture. Therefore, culture is war."

ARM communique #1, Fall, 1971: j-e-a-n-l-u-c g-o-d-a-r-d.

the ultimate GODARD festival

September 10-25, 1971

Ann Arbor, Michigan

LA CHINO September 10 \$1.25		WEEKEND September 11 \$1.25	
VOICES September 14 .50	1+1 September 18 \$1.00	VOICES/1+1 September 1 \$1.00	
SEE YOU	at MAO	- and - September 25 \$1.50	PRAV

Seven Major Films only \$3.50 Any Three Films Plus VOICES only \$2.50



