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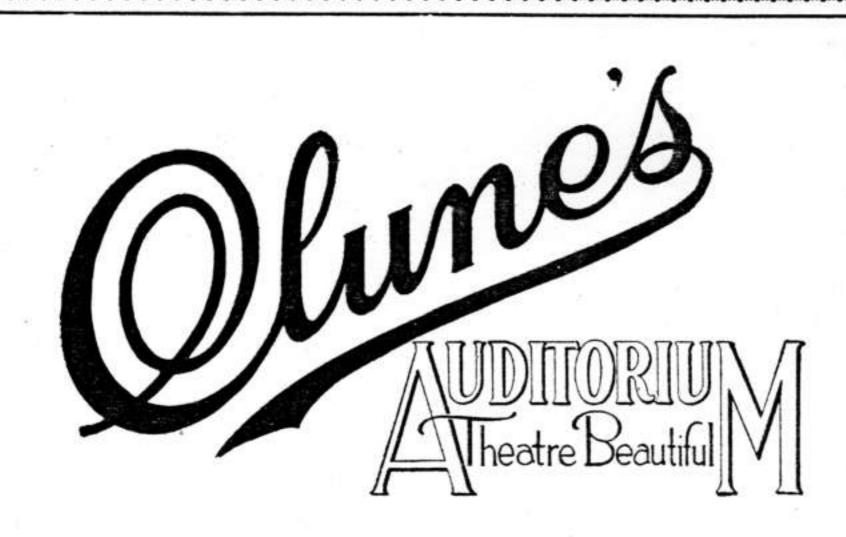
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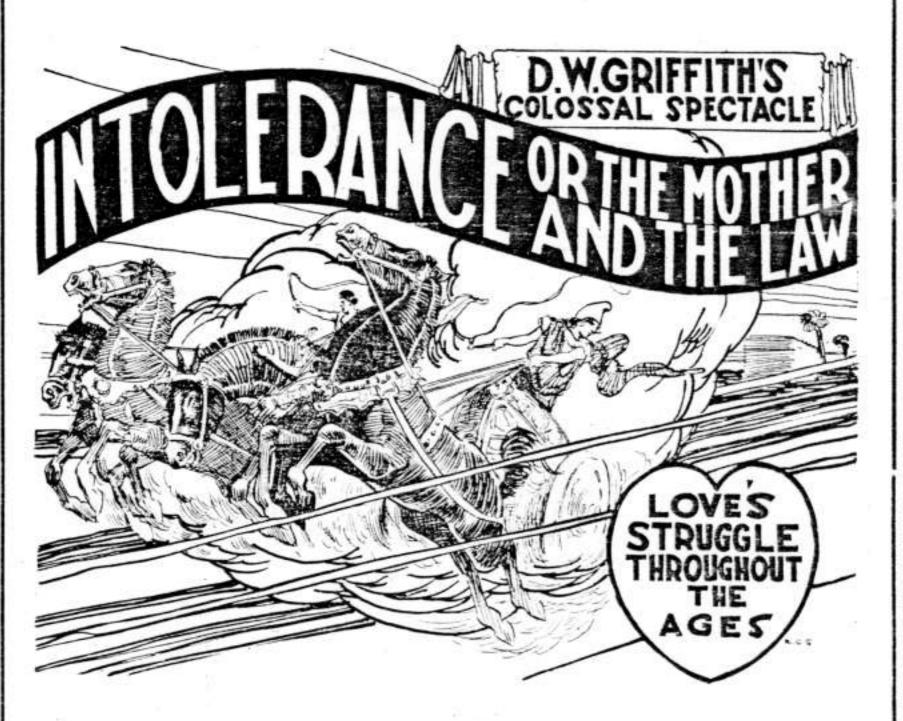
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Subjects

Film Subjects Intolerance, Griffith, D. W., 1916





Mr. Griffith's first and only production since "The Clansman"

# LA playbill for Into I grance

D. W. GRIFFITH Presents

## The Colossal Spectacle

## "INTOLERANCE"

### or "The Mother and the Law"

LOVE'S STRUGGLE THROUGHOUT THE AGES, IN A PROLOGUE AND TWO ACTS

Entire production under the personal direction of Mr. Griffith

"Why touch upon such themes?" perhaps some friend May ask, incredulous; "and to what good end? Why drag into the light of day The errors of an age long passed away?" I answer: "For the lesson that they teach: The tolerance of opinion and of speech."—Longfellow.

#### THE CAST

	<b></b>
The Woman Who Rocks the Cradle	Lillian Gish
Miss Mary Jenkins	Vera Lewis
Jenkins Industrial Magnate	Sam de Grasse
His Secretary	Clyde Hopkins
The Girl of the Modern Story	
The Girl's Father	Fred Turner
The Boy of the Modern Story	Robert Harron
Mary Magdalene	Olga Grey
Catherine de Medici	Josephine Crowell
Charles IX	Frank Bennett
Henry of Navarre	W. E. Lawrence
Due d'Anjou	Maxneid Stanley
Admiral Coligny	Joseph Henabery
Brown Eves	Marjorie wilson
The Father of Brown Eves	Spottiswoode Aitken
The Mother of Brown Eves	Ruth Handforth
The Lover of Brown Eves	Eugene Panette
The Foreign Mercenary Soldier	
The High Priest of Bel	Tully Marshall
The Mountain Girl	Constance Taimauge
The Phaneode	Einer Clitton
Prince Relshazzar reigning with his father, King	NabonidusAltred Paget
Nehanidus King of Bahylonia	Carl Stockdate
Attarea favorite of Relshazzar	seena Owen
Attarea's Slave	Loyota O Connor
A Friendless One	Miriam Cooper
The Musketeer of the Slums	Walter Long
The Bride of Cana	Bessie Love
The Kindly Policeman	Tom Wilson
The Governor	Ralph Lewis
Cyrus	George Seigmann
The Mighty Man of Valor	Elmo Lincoln
First Pharisees	
Chief Detective	Edward Dillon
Charioteer of Cyrus	James Curley
Catholic Priest	J. C. McCline
Judge of the Court	Lloyd Ingraham
Warden	W. H. Brown
Kindly Neighbor	Max Davidson
The Wife	Alberta Lee
Babylonian Mother	Kate Bruce
Babyloman Mother	( Pauline Starke
Favorites of the Harem	Mildred Harris
Favorite of Egibi	Winnifred Westover
Babylonian Dandy	Howard Scott
Dabyioman Dandy	(Margaret Mooney
Girls of the Marriage Market	Ruth Darling
On the maintage maintenance	Alma Rubens
Brother of the Girl	
Attorney for the Boy	Rarney Rernard
Babylonian Judge	
Mary the Mother	Lillian Langdon
Biary the mother	

### CAST—(Continued)

Barbarian Chieftain	Chas. Eagle Eye
Ethiopian Chieftain	Wm. Dark Cloud
Chief Eunuch	Jack Cosgrove
Duc d'Angion	
Marguerite de Valois	
Cardinal Lorraine	Howard Gave
	Luray Huntley
	Pearl Elmore
Guest at Ball	Mildred Marsh
Owner of Racing Car	Tod Browning

Assyrian, Persian, Median, Roman and French soldiers, militiamen, mill workers, Babylonian dancers, Persians, Ethiopians, East Indians, Numidians, Eunuchs, Roman mobs, people of Jerusalem, Pharisees, Scribes, Publicans, members of the Sanhedrin, ladies in waiting and courtiers at the Court of Charles IX, attendants at the wedding feast of Cana, denizens of the streets of Paris, knights, Huguenots and Guisards, handmaidens of the Babylonian temples, Priests of Bel, Nergel and Ishtar, convicts, camp followers, nobles and subjects of Babylonia.

Musical Arrangement by	JOSEPH CARL BREIL
Musical Director	ALBERT PESCE
Persian musical themes supplied by	FARAHANGUIZE KHANUM
Photography	G. W. BITZER and STAFF
Laboratory Expert	SAM LANDERS
Photographic Reproductions	JOSEPH ALTSCHULER
Superintendent Construction	FRANK WORTMAN
Scenic Artist	W. L. HALL
Properties	RALPH DE LACY

IMPORTANT NOTE.—The audience is requested to remain seated during the brief pause between the Prologue and Act I. There will be an intermission of six minutes between Acts I and II.

The world is old.

The world is very old. But have men changed much with its advancing years?

The Eternal Mother rocks the cradle of Humanity.

Are men less ruthless now than in the days of the cave-dweller?

Have they more charity? Have they grown kinder?

You will find answers to these questions in "Intolerance."

You will see Love's struggle throughout the ages. The creator of this "Sun Play" tells four corelated stories.

Like four currents, they flow side by side. At first with slow and solemn grandeur, but faster and faster as the play proceeds, and closer and closer together till, at the final climax, they rush in one mighty river of expressed emotions.

When they meet in this one great stream, then you see that, though they seem unalike, through all of them there runs one thought, one theme. Before the end you almost hear them sing and the burden of their song sounds like a great hymn:

"Lord give us charity."

"Lord make us kind."

"Lord save us all from the sin of sins, intolerance."

In "Intolerance" Mr. Griffith has departed from the old and outworn forms of drama and has created a new form of art expression, whose reach is boundless, taking you today to Judea, from Judea to Babylon, to Mediaeval France and back again, even as thoughts flash across the mind.