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The Esting is the final days of the Hungarian Republic of Councils, the setting is the vast Hungarian plain, where desparate commune men are resisting the mounted forces of "white" terror. Killing by both sides is ritualistic, and observed with profound detachment by Jansco's slow-tracking camera: as in all recent Jansco, beautiful young women bare their breasts for maxammaxemtxreamansymbolic purposes at regular intervals. This is the first film in which Jancso makes no effort to separate metaphorical from literal arkium images, and with the result that continuity is sometimes evasive. In fact, the film is almost hermetic: most puzzling is the character of a famakiralarizat fanatical priest, who stands between the two sides. Jansco himself explains the film in terms of irrationality: "All over the world irrationality is spreading in am anxiety-causing way. The powers of irralitionalism have been reorganized and are gaining ground in religion, nationalism and right-wing anarchy. In the larger part of the world people's participation in political and economic decisions is not ensured. Consequently they are in need of God and all forms of irrationalism."

AGNUS DEI (EGI BARANY) 1971, Color, 35mm.)90 min.,

Directed by Miklos Jancso. Screenplay by Jancso and Gyula Hernadi. Photographed by Janos Kende (Eastmancolor). With Mark Zala (priest), Jozsef Madaras (Varga), Lajos Balazovits (Chanoine), and Szeles (Maria), and Damiel Olbrychsky (Daniel). Distributed by Audio-Brandon Films.