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1962



A Mad Meal That Would Not End

THE EXTERMINATING ANGEL

a film by Luis Buñuel

Shock. About 40 years ago it was the almost exclusive cinematic province of a gifted young Spaniard named Luis Buñuel. Now it has become obligatory—a cultural cliché visible any day at your neighborhood movie house. When viewing the black grotesqueries of your current favorite existentialist director, however, don't forget just how black the blackness can be when applied by a master who probably preceded your man by decades. The Exterminating Angel, while not as powerful perhaps as Buñuel's brutal study of juvenile delinquency, Los Olvidados, or as deliberately, hyper-realistically disgusting as the banquet scene of his Viridiana, quite satisfactorily reveals a veteran who is still trying to show us the stark colors of his own soul and not merely following the latest fad.

Buñuel's new situation is absurdly simple and simply absurd. A group of wealthy Mexicans repairs one night after the opera to one of their homes for a late supper. From the start, it goes badly. Servants mysteriously quit their jobs, a waiter bearing the piece de résistance (an exotic Maltese dish) takes a spectacular dive and makes a messy splash with it. Somehow the guests manage to survive this disaster, though the hostess has to cancel an unexplained entertainment involving sheep and a trained bear. Up to this point the hostess could regard the party as just one of those unfortunate affairs. But soon what had been merely a bad dream turns into a nightmare. Despite their boredom and the lateness of the hour the guests cannot leave. There is no discussion of this; the men simply loosen their ties, the women kick off their . shoes and draw their wraps more tightly around their bare shoulders, and they all settle down in sundry undignified postures for a little nap. So it goes, day after day, week after week. The little problems of survival -food, water, the disposal of waste -are solved in the savagely comic ways dear to Buñuel's heart: a man dies, a pair of lovers commit suicide, the rest either fall ill or fall to bickering. Still they wait, as if for Godot.

As suddenly as it came down upon MOVIE REVIEW them the spell lifts. This doesn't mean Buñuel is quite finished with his allegorical Guignol. The survivors gather in a church to give thanks for their deliverance. When the service is over. damned (and that's the right word) if anyone can bring himself to leave the church and it looks like the whole experience is to be repeated on an even grander scale.

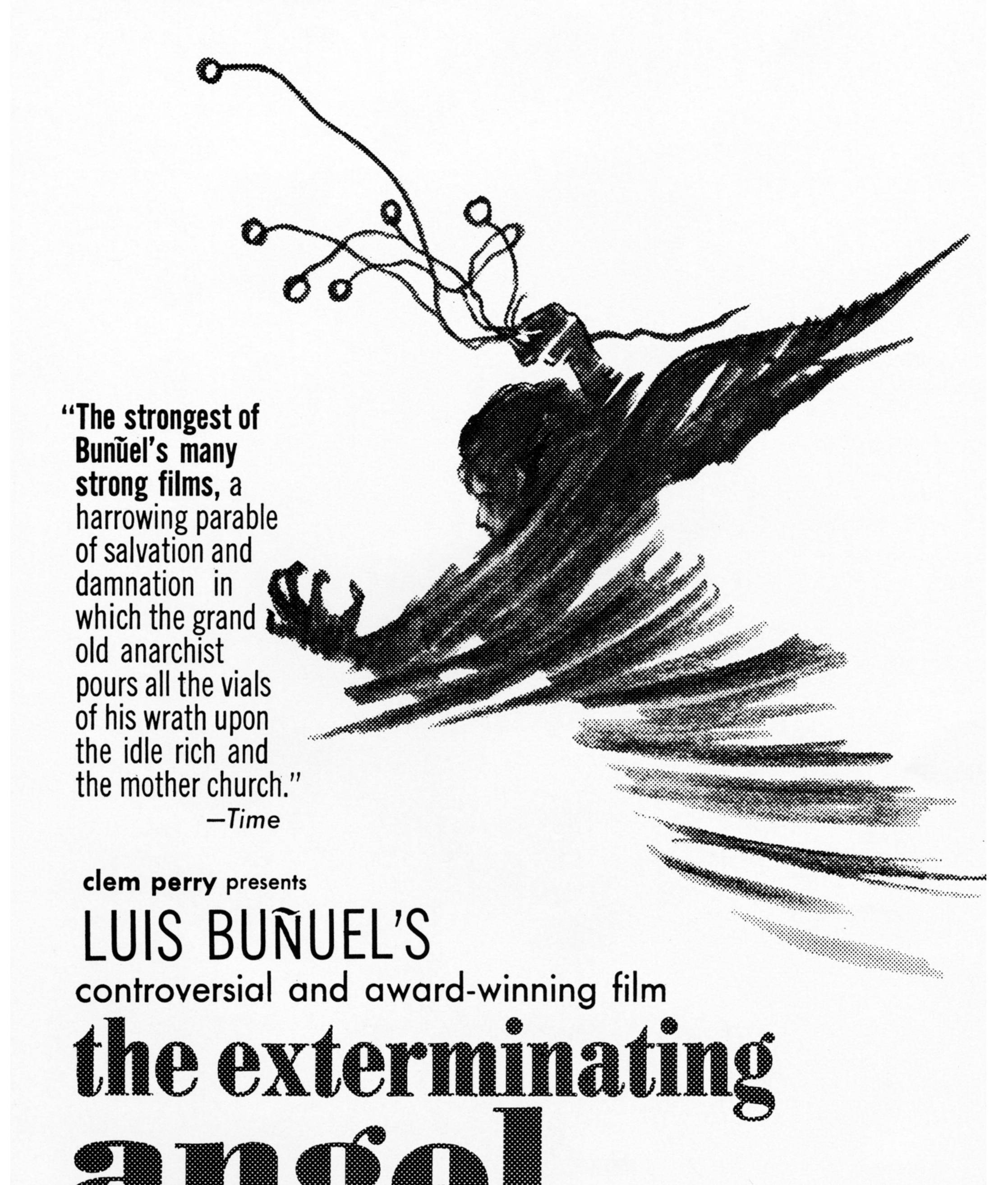
> It is a disservice to Buñuel, an old hand at blending surrealist imagery with leftist social protest, to force a rigid meaning on his film. Like so many of his younger followers who love to use big house parties as a convenient social microcosm, he obviously intends the little group of prisoners to represent a cross section of decadent bourgeois society. The absence of a priest suggests the failure of faith. The pathetic ineffectiveness of the rationalists present suggests the failure of man to find an alternative to religion. The brute animalism with which most of the assemblage reacts to the crisis suggests a comment on the timeless, incurable evil of fallen man.

But sweeping interpretations of Buñuel's meanings have never been essential to your viewing pleasure. Even when he is murky, he is fascinating. He has always had a special gift for making us see and feel (and almost smell) the horrors with which we know life abounds but which we so devoutly prefer to avoid discussing. That, no matter what additional meanings you read into it, is once again his business in The Exterminating Angel.

Buñuel is always a dealer in strong medicines and there will be those who will find his latest potion as unpalatable as they found its predecessors. Yet despite the fact that it will enhance his reputation as a puzzling and/or shocking film maker, his main objective is not merely to puzzle or shock. He is, I think, a man possessed by the desire to communicate a private vision of the world's hellishness. hoping perhaps that if he can disclose it openly he will gain respite from his own torments. It is this sense of the artist at work which humanizes even his most grotesque images. There is an integrity in Buñuel's work which puts me in mind of another great Spanish artist—Goya. He also dealt in the horror and degradation of life. He too placed his dreadful existential vision in the context of a mysterious and inexplicable universe. And he too made of all this a purging and perversely triumphant art, at once comic, tragic and worthy of our closest attention.

by Richard Schickel

tomorrows

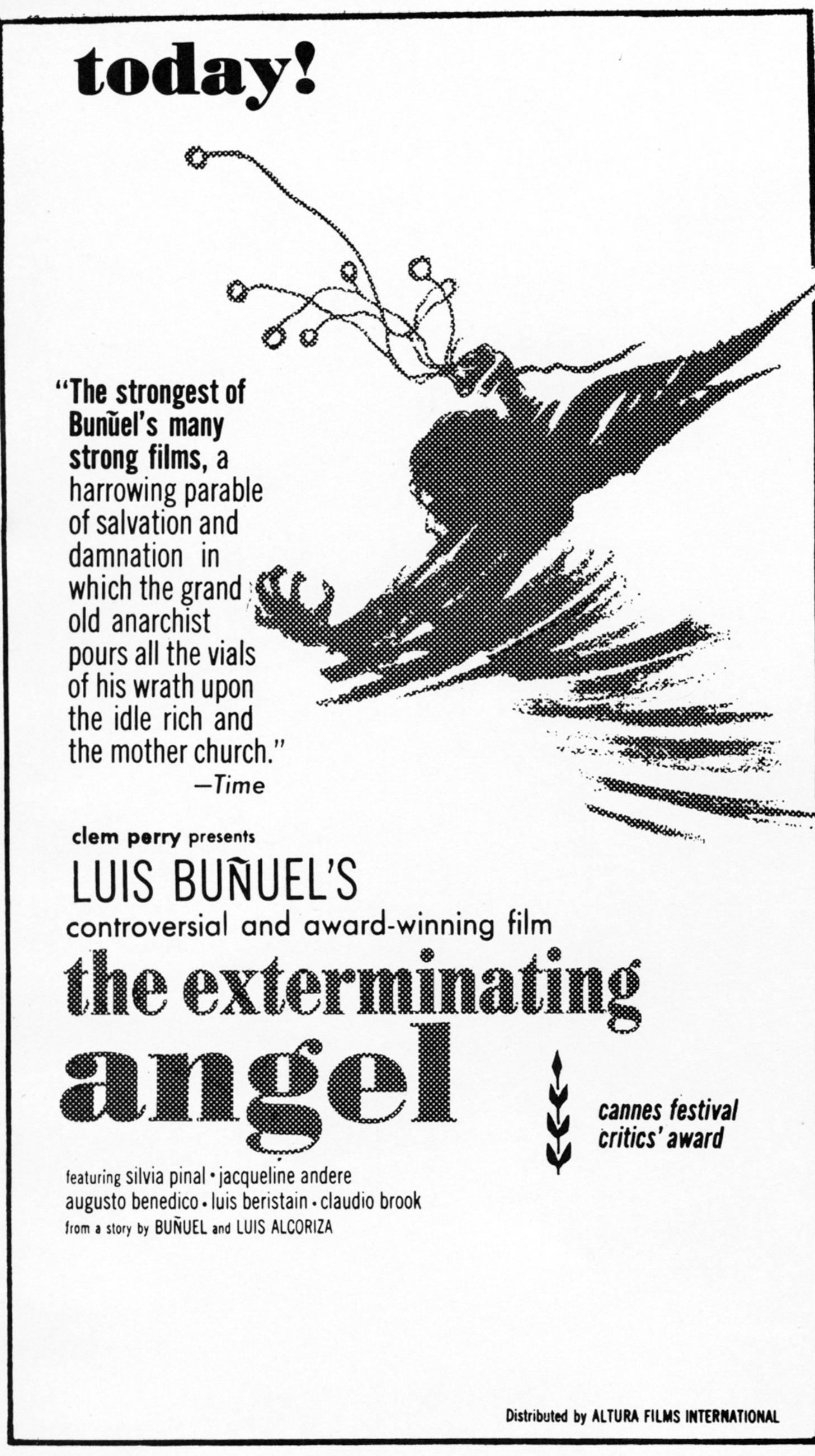


featuring silvia pinal • jacqueline andere augusto benedico • luis beristain • claudio brook from a story by BUNUEL and LUIS ALCORIZA

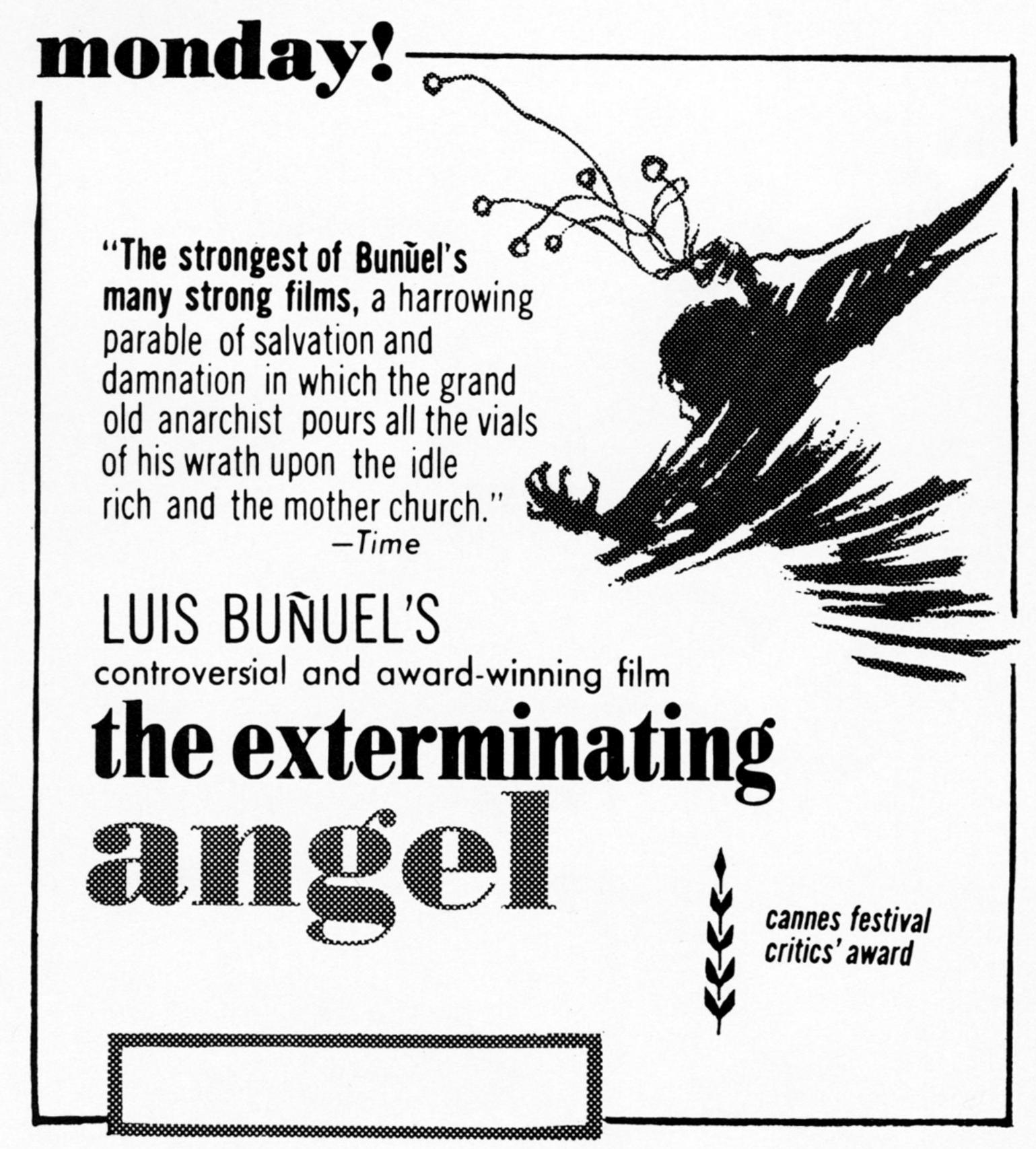


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-"ABSOLUTELY UNFORGETTABLE. A MAGNIFICENT FILM!" Joseph Morgenstern, Newsweek

"BUNUEL stages this 'angel' with explosive ferocities. He is showing us the played-out privileged classes in all their stubborn sterility...fascinating, well-staged and well-played." -Bosley Crowther, New York Times

"The strongest of Bunuel's many strong films, a harrowing parable of salvation and damnation."

"BUNUEL'S INFERNO—Sophisticated shocker casts a powerful spell." -Kathleen Carroll, New York Daily News

"Triumphant art, at once comic, tragic and worthy of our closest attention. Bunuel is a shocking film maker" -Richard Schickel, LIFE

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—Time

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One has an inescapable sense of life, death and meaning.
The picture has the ability to haunt you."

-Archer Winsten, N.Y. Post

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"TRIUMPHANT ART, AT ONCE COMIC,
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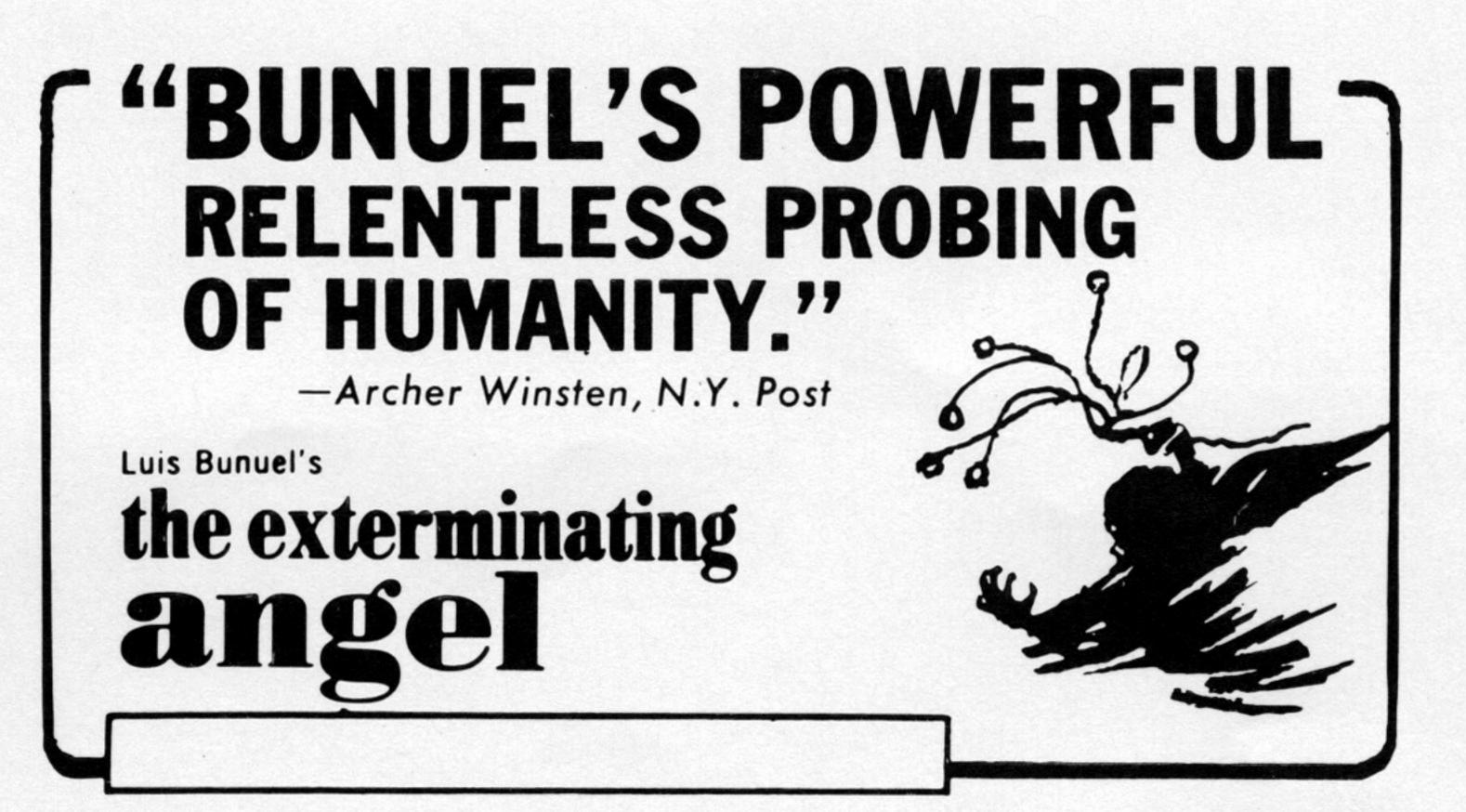
—Richard Schickel, LIFE
Luis Bunuel's
the exterminating

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CUE

**Bunuel's chilling shocker 'the exterminating angel' weird, brooding journey into the supernatural... frighteningly real! ??

-Florence Fletcher



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LIFE

triumphant art, at once comic, tragic and worthy of our closest attention. Bunuel is a shocking film maker 99

-Richard Schickel



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TIME

the strongest of Bunuel's many strong films. Harrowing parable of salvation and damnation.

NEWSWEEK

**C Luis Bunuel's 'the exterminating angel' absolutely unforgettable – a magnificent film! **

-Joseph Morgenstern



AD MAT 207

TIMES

Bunuel stages 'the exterminating angel' with explosive ferocities... fascinating, well-staged, well-played.

-Bosley Crowther



By Bernard L. Drew



Black Film by Bunuel Blazes Up in New York

Each year, a picture is released, generally foreign, which so excites the imagination of the bright, intelligent, knowing (and generally youthful) audience because it is so peculiarly attuned to the temper of the times, that it rapidly establishes itself as a topic of discussion, the "in" thing to see, and becomes a smash hit despite a mixed, or even lukewarm critical reception.

Such a picture is "The Exterminating Angel," which smouldered, simmered, and finally blazed into New York's Carnegie Hall Cinema, the home of so

many "in" pictures.

"Angel" is Luis Bunuel's blistering study of a group of bored, depleted, well-to-do voluptuaries who are forced for a few hellish days to live in each other's company in one fetid room, and as the amenities of civilization drop off one by one, revert very nearly to total animalism.

As such, it is a little reminiscent in theme, not treatment, of "Sartre's "No Exit," where a trio of tortured moderns find the Hell into which they have been sent, not to be a fiery furnace, but merely a small room. The play was one of the most exciting and important of the past quarter century, and "The Exterminating Angel" may well prove to be the same.

Bunuel, that stormy iconoclast who fled Spain after Franco's ascendancy, and who has continued to ply the movie world with attacks on church, state, and the human condition from his Mexican exile, has made, in "The Exterminating Angel," perhaps his most disturbing picture yet.

Not for the Complacent

It is not for the complacent, and it is not for those who believe in the ineradicable goodness of man. Bunuel does not believe this, and his characters are as attractive an unattractive bunch of "La Dolce Vita" types as exist.

A group of chic, intelligent souls, the cream of Mexico City society, have been invited by one of the couples to return to their mansion after the opera

for late supper.

For some mysterious reason, a number of the servants have walked out. A little later, after a dinner full of mishaps, the guests rise to leave, but find that they cannot. They have been stricken by some strange lassitude, and are too weary to even leave the room. They are puzzled, but not alarmed, and they stretch out on the available chairs and couches and on the floor till morning.

But morning comes, and they still cannot leave. They cannot pass the threshold of the room. Only the butler is left, and even the host and hostess are confined in the room with the guests.

The Vanishing Amenities

And then as the hours turn into days and nights, the food goes, the water goes, all the cleaning facilities go, and all the nice people begin to be not quite so nice.

An old man dies and is shoved into a closet out of the way. A young couple, both engaged to others, make love in the same closet, and commit suicide as the only way out. The puritanical hostess dallies with one of the guests in front of her husband, and an incestuous brother and sister steal the host's morphine.

Physical deterioration accompanies the moral decay. They cannot bathe, the men cannot shave and the women, make up. When the butler and one of the guests break through a wall to the water pipe, they fight like animals for the water which trickles out.

As they are about to commit murder, they suddenly find that they can leave the room as mysteriously as they found, days before, they could not.

A Typical Bunuel Coda

Combed, washed, elegant again, their faces mirroring sheepishness and relief, they sit, side by side, at the cathedral, where they have come to offer a prayer of thanksgiving.

But when the service is over, and they try to

leave, they find that they cannot.

This brilliant, black parable, which won the Prix de Cannes in 1963, and which opened the First New York Film Festival that year, may have mystified some of the critics, but it seems to be delighting the audiences who line up in front of the theater before each showing.

Leaving the theater, one hippie stopped at the exit door, screaming, "I can't get out! Something's

stopping me!"

Behind him, a nun prodded him gently. "You're not one of the filthy rich," she said drily," so pray for strength and keep moving."



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BUNUEL'S "THE EXTERMINATING ANGEL" TO HAVE () PREMIERE AT () THEATER ()

Luis Bunuel's controversial and award-winning film,
"The Exterminating Angel", will have its () premiere at
the () Theater ().

Recently acquired by Altura Films International, the film won the Critics Prize at the Cannes Film Festival in 1962, was widely acclaimed in 1963 when it was honored as the opening film at the first New York Film Festival, and has now been re-acclaimed in its first openings in New York and throughout the country. Legal complications had prevented regular engagements until now, and audiences have had to wait to see the film, described by critics as "Bunuel's strongest film", "explosive", "unforgettable", "magnificent", "fascinating".

Shot in Mexico, the film, presented by Clem Perry, blends iconoclastic elements of surrealism, shock, wit, and drama.

It focuses on an elegant group of guests at a dinner party who find they cannot leave because the room seems to exert some secret power over them. The veneer of civilization is slowly stripped away and each of them is revealed in his true self as Bunuel offers his personal insight into modern society.

In his introduction to "The Exterminating Angel" Bunuel states: "If the film you are about to see seems puzzling or even disturbing, it is so because frequently so is life itself."

FOREWORD

If the film you are about to see seems puzzling or even disturbing, it is so because frequently so is life itself.

The author declares he did not wish to present any symbols, at least not consciously.

As in life, this film has some repetitions and is open to different interpretations. And, just as we relive and recreate sequences of life, sequences in our story re-appear.

The best explanation of this film is that, from the standpoint of pure reason, there is no explanation.

LUIS BUNUEL

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LUIS BUNUEL'S

THE EXTERMINATING ANGEL

Produced by GUSTAVO ALATRISTE

Featuring

Silvia Pinal The Walkyrie Senora Roc Jacqueline Andere Jose Baviera Leandro Doctor Augusto Benedico Luis Beristain Cristian Antonio Bravo Russell Claudio Brook Mayordomo Cesar Del Campo Coronel Silvia Rosa Elena Durgel Lucy Gallardo Lucia Enrique Garcia Alvarez Senor Roc Ofelia Guilmain Juana Avila Ana Maynar Nadia Haro Oliva Raul Tito Junco Francisco Xavier Loya Xavier Masse Eduardo Angel Merino Camarero Ofelia Montesco Beatriz Rita Patricia Moran Blanca Patricia De Morelos Bertha Moss Leonora Nobile Enrique Rambal

From a story by LUIS BUNUEL and LUIS ALCORIZA

JUAN LUIS BUNUEL and English Titles by

HERMAN WEINBERG

CARLOS SAVAGE Editor

Art Director JESUS BRACHO

Photography GABRIEL FIGUEROA

Directed by LUIS BUNUEL

Running Time - 93 Minutes

Distributed by Altura Films International, Inc. 225 East 46th Street New York, N.Y. 10017 PLaza 3-5443

TEXT OF TRAILER - WITH MUSIC BACKGROUND

The management is proud to announce a presentation by the most controversial and uncompromising of film makers, Luis Bunuel.

As writer-director, he has created an absorbing and provocative film that will mystify some, challenge others, reward the vast majority.

LUIS BUNUEL'S controversial and award winning

THE EXTERMINATING ANGEL

"ABSOLUTELY UNFORGETTABLE. A magnificent film!"
- Newsweek

"THE STRONGEST OF BUNUEL'S MANY STRONG FILMS, a harrowing parable of salvation and damnation."

- Time

"TRIUMPHANT ART, at once comic, tragic and worthy of our closest attention...A Bunuel shocking film."

- Life

"ONE OF THE MOST EFFECTIVE HELLS ON FILM."
- Vogue

"BUNUEL stages this 'Angel' with explosive ferocities...
Fascinating, well-staged and well-played."

- Bosley Crowther, N.Y. Times

"BUNUEL'S INFERNO - Sophisticated shocker...Casts a powerful spell."

- Kathleen Carroll, N.Y.Daily News

"This 'Angel' separates the mensches from the mere metteurs en scene."

- Andrew Sarris

LUIS BUNUEL'S

THE EXTERMINATING ANGEL

Starring

Silvia Pinal

Claudio Brook

Photography By Gabriel Figueroa

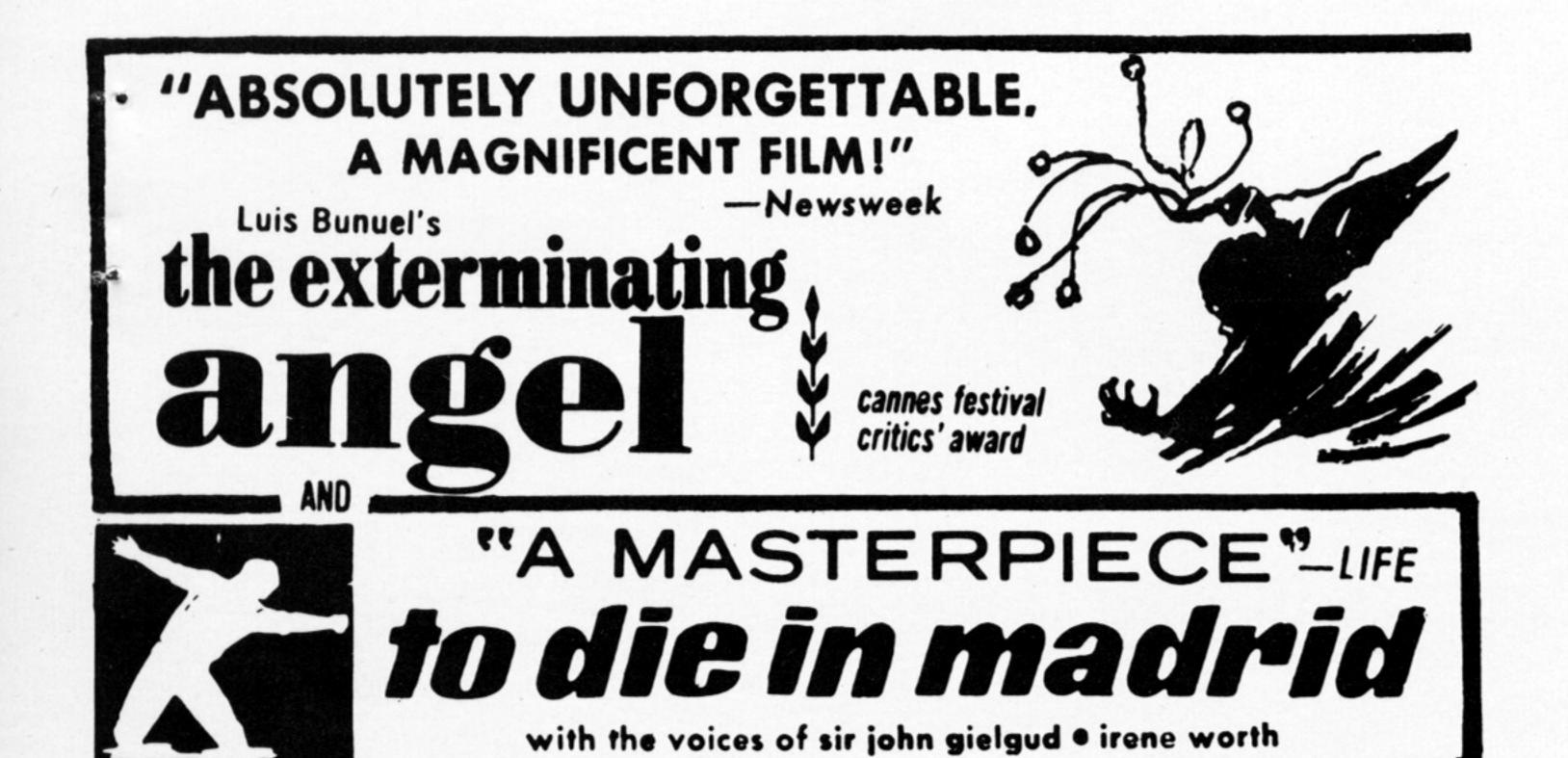
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- Rosley Crowthen N. V. Tive

- Bosley Crowther, N.Y. Times

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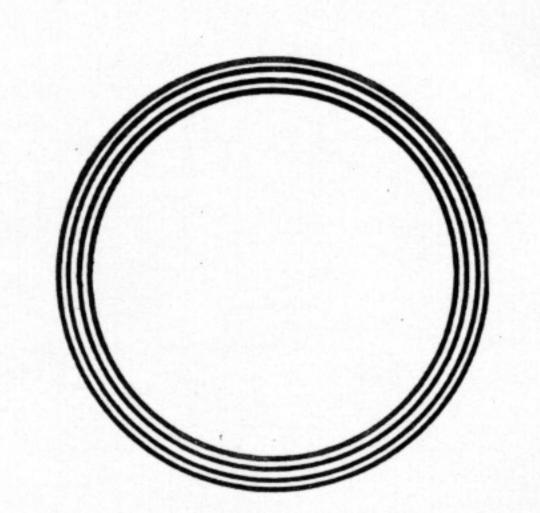
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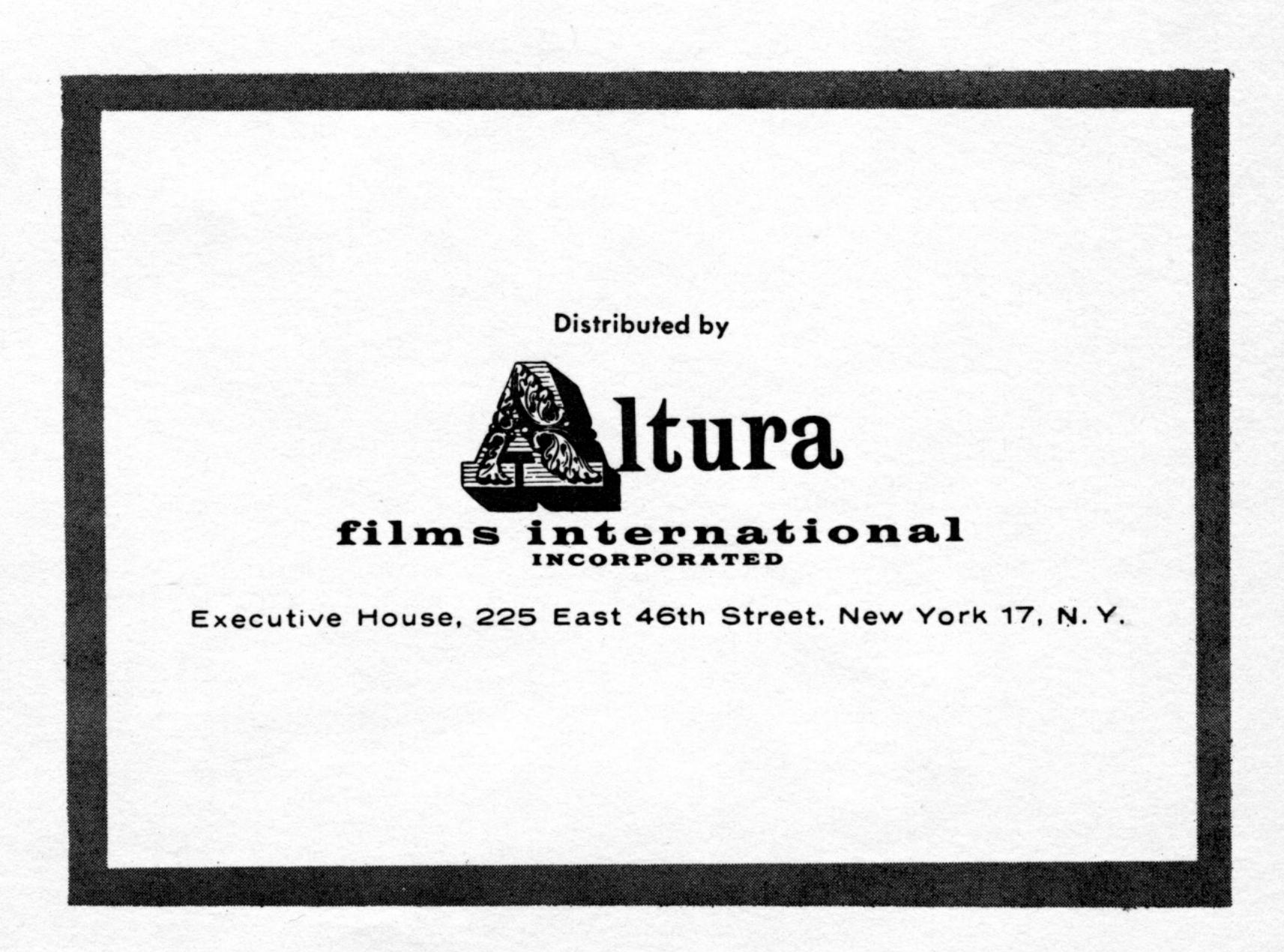
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