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ACADEMY AWARD NOMINATION -BEST FOREIGN FILM

# MACARIO

IGNACIO LOPEZ TARSO \* PINA PELLICER



PARAMOUNT BUILDING

1501 BROADWAY

NEW YORK 18, N. Y.

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## Chitics PRAISE ACCL

THE NEW YORK TIMES,

#### The Screen: 'Macario'

Folk Tale-Fantasy of Mexico in Premiere

By BOSLEY CROWTHER CO seldom do our own film-

makers come up with a good folk tale or do better than an animated cartoon in the way of fantasy that it remains for the foreign filmmakers to send one along now and then. Such a one-a combination of both genres arrived yesterday at the Fifth Avenue Cinema,

It is the Mexican film "Macario," and it tells an insinuating tale of a poor peasant who meets Death in the forest one day and is presented by him with miraculous healing powers. The peasant, a hungry, helpless fellow with a wife and five children, has agreed to share with Death, who he thinks is just another hungry peasant, a whole turkey he has finally got his hands on. It is after Death has his share that he bestows the power. There is a hitch to it, how-

ever. Death warns that he will appear whenever the peasant goes to heal somebody with the magical water that contains the power. If Death stands at the feet of the ill one, it is all right to go ahead; if Death stands at the head, then the peasant is to lay off. This victim belongs to Death.

Well, it's no time at all before the talent of the peasant has been rumored in the near-by town and the local don has checked the accuracy of it and set up a healing establishment, with the peasant in his own home. The peasant, his wife and children are ensconced in a big, wellstocked house and everything looks rosy-until the blackgarbed, mean-faced officers of the Inquisition come around.

They have been put onto the peasant by the physician and undertaker in the town, and they haul him off to prison, where he is to be held until his crime is judged. The robed inquisitors and determined that

charl-

fir

DAILY NEWS, THURSDAY,

### Excellent Mexican Drama at Fifth Ave.

By DOROTHY MASTERS

\* \* \* \*

Don't be misled by the simple title, nor by the simple nature of the man himself. "Macario" is a wondrously wrought enigma. There's much more than meets the eye in this deceptively naive creation from Mexico.

There is a woodcutter. He has a wife and five children. All are in a perpetual state of semistarvation. One day the woodcutter vows he'll never eat again until he can have a whole turkey. for himself. When his devoted wife makes this possible, he encounters three strangers sym- man's cupidity and weaknesses. bolizing the Devil, the Holy One



Pina Pellicer

to share the turkey. And this is as much as will be summarized. Too much depends on a climax evoked by legerdemain.

IN AN EXTENSIVE exercise of dramatic license, the Fifth Ave. Cinema's presentation sometimes refuses to commit itself as to what is real and what is fantasy. One obvious excursion into the world of dreams is a fascinating, furious ballet performed by skeleton puppets. Sometimes there are phantoms within phantom sequences. And who knows for sure whether a man dies of overeating, conscience or despair?

Meanwhile, Macario is miraculously empowered with the prescience of life and death, although he is to administer his magic potion only if his spectral mentor appears at the foot rather than the head of the mortally ill. THE INTRODUCTION is slow thorough, establishing beossible doubt the pangs of intensified by an exhibihat the village people red to honor the dead I festivity dominated

nd skeletons. The Inlso provides effective

d for a story rich in hu-est, wry humor, the

'MACARIO' VERY FINE

NEW FILM FROM MEXICO

\* Nos Angeles Times

"Macario," an Azteca release. A Clasa Films Mundiales film, produced by Armando Orive Alba, directed by Roberto Gavaldon, from a screen play by Emilio Carballido and Gavaldon based on a story by Bruno Traven. Presented at the Fifth Ave. Cinema. With English

Macario THE CAST:

Macario Lopez Tarso

Macario's wife Pina Pellicer Death Enrique Lucero
The Devil Jose Luis Jimenez
Cod Jose Luis Jimenez
Don Ramiro Mario Alberto Rodriguez

warmth of love and sacrifice,

and Death. One of these is allowed Lopez Tarso surely qualifies him for the Mexican equivalent of the Academy Award. Pina Pellicer, who was the feminine lead in Marlon Brando's "One - Eyed Jacks," has less footage but distinguishes herself as Macario's commiserating wife. Enrique Lucero excels as Death, and Roberto Gavaldon earns plaudits for astute direction.



New York Herald Tribune

#### -The New Movie-'Macario'

A screen play by Emilio Carballido and Roberto Gavaldon, based on a story by Emilio Carballido and Bruno Traven, directed by Mr. Gavaldon, Bruno Traven, directed by Mr. Gavaldon, based on a story by tween hunger and guilt.

In the forest he meets the traditional three mysterious with the following cast:

By Paul V. Beckley

an allegory in which hunger peculiar mingling or humor and death are the principals, and grimness, which is characunusual in the simplicity of its teristic of this film (on All tiveness of the acting. Although the children skulls made of more mature role without see- ness that runs through this more mature role without see-ing "Macario." Ignacio Lopez Death laughs and gives him blend of humility and dignity the water nor

that makes his peasant only convincing but " able. It is a simple story of a woodcutter, so hero of the fairy not eat becar his childre own. All F plate of 1 pushes it away the reach for it with delig tells his wife he will n again unless he cproast turkey all to after seeing hir forest without turkey, ros following

lunch or

Tarso's

by the clarity with which his

share it only with the third, the allegorical figure of death, "Macario" is a Mexican film, played by Enrique Lucero. The Soul's Day, the people feed telling, unusual in the percep-their dead and merchants sell Pina Pellicer may be familiar sugar), reaches a peak when to Americans for her delicate the peasant tells death why he performance in "One-Eyed knew while you ate I could eat Jacks," no one will have guessed my half." It also reveals the how sensitive she can be in a treak of good humored shrewd-

Tarso, who has the title role a water with the property of as Miss Pellicer's husband, a curing even the grievously ill man who spends his life dying on condition that in the sick of hunger, has that peculiar patient's feet—if at his head ly, word

brings id he be-. hy and no without detailquences or the n of the allegory istic tragedy, sufall moves to a h an unusual iet dignity. Not story (by Bruno wrote the screen-Treasure of Sierra a sense a fairy tale, 'e tone of the picd of simple elo-" good

NEW YORK WOR

Movies

'Macario' Opens at

By ALTON COOK

Mexico sends us an native allegory, "Maca brooding rhapsody of film. This strange ar vocative work is at Ave. Ginema, always a for movies that stray conventional channels.

The man of the tit poor woodcutter, hims his family living on th of starvation. After h precious food with a pilgrim, he discovers friend is really Death, earth in disguise.

Rises to Wealt As a reward, De

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#### THE STORY

Overwhelmed by a lifetime of semi-starvation, MACARIO's determination to have at least once all he could eat is triggered by the sight of luscious turkeys being prepared for Don Ramiro's household, and the knowledge that at least some of the feast will be offered to the dead. He vows never to eat again until he can satiate his hunger for the first time in his life.

It finally appears that he will be able to fulfill his desire with a turkey which his wife has stolen and roasted for him alone. When he is about to start on his long awaited banquet a handsome gentleman approaches and offers to fulfill all of MACARIO's wishes if he is invited to share it. MACARIO refuses, as he guesses the evil intentions of the DEVIL.

Next, an old gentleman approaches and asks to be invited. MACARIO sees GOD in this old man, and very humbly claims this as the only really satisfying event in his life. He first refuses, and as he turns to offer some, the old man has disappeared.

There comes a third interruption - that of DEATH, who's appearance is so famished that MACARIO divides the turkey in two parts telling him that he knows that while he is eating half, that MACARIO will at least have time to eat the other half. DEATH is grateful, and repays MACARIO with a water that will heal the sick, but only if DEATH is standing at the feet of the ill one.

DEATH demonstrates the power of this water on MACARIO's own son; the dying boy returns to life after taking a few drops. As MACARIO's fame spreads, his wealth increases, when the Inquisition intervenes; the question is whether MACARIO is healing impelled by GOD or the DEVIL. The Viceroy promises to save him, but only if MACARIO cures his sick son. However, DEATH stands only at the head of the sick boy and he cannot be cured. MACARIO pleads for the boy's life, which also means his own, but to no avail. He flees and in his frantic run through the forest hides in a cave - it is the cave of DEATH, who shows him some candles that represent human lives. MACARIO again flees but the voice of DEATH follows him:

MACARIO! It is now the wife's voice full of anguish calling him. MACARIO is found lying by a tree with a smile on his face and in front of him, half of the turkey which he had shared with DEATH.

CAST

IGNACIO LOPEZ TARSO as MACARIO PINA PELLICER as MACARIO'S WIFE ENRIQUE LUCERO as DEATH

AUTHOR: BRUNO TRAVEN
PRODUCER: ARMANDO ORIVE ALBA
DIRECTOR: ROBERTO GAVALDON
PHOTOGRAPHY BY: GABRIEL FIGUEROA

RUNNING TIME - 91 MINUTES

Released by ELLIS FILMS
1501 Broadway New York 36, N.Y. LO 3-4547



## \*\*\*\* National AD Campaign \*



"EXCELLENT DRAMA!

A story rich in human

"A FILM OF RARE

PHOTOGRAPHIC

interest, wry humor, and

BEAUTY...elegant, poetic. The

performances and direction

are of the highest quality."

Special Award Winner at Cannes Film Festival Best Actor Award at San Francisco Film Festival Plus Winner of 8 International Film Festival Awards Starring Ignacio Lopez Tarso · Pina Pellicer

AN ELLIS FILMS RELEASE

MAT NO. 301



"AN INGENIOUSLY **CHARM OF IT IS IN THE FELICITY** WITH WHICH IT FLOWS INTO A BUBBLING COMEDY, SPICED WITH MORBID WITTICISMS, AND THEN INTO A DROLLISH **HORROR TALE.** The direction is remarkably fluid and strong, rich in human revelations and vivid pictorial qualities."

-Bosley Crowther, N. Y. Times

FANCIFUL TALE. THE



\*\*\*\*\*

STARRING IGNACIO LOPEZ TARSO - Gilbert, Daily Mirror PINA PELLICER

Mat No. 103

MORE INTERESTING FILMS OF THE YEAR. 'Macario' Special Award Winner Connes Festival is one of those strikingly rare

Best Actor Award at photoplays that attains an al-San Francisco Film Festival most classic stature." Plus Winner of 8 International

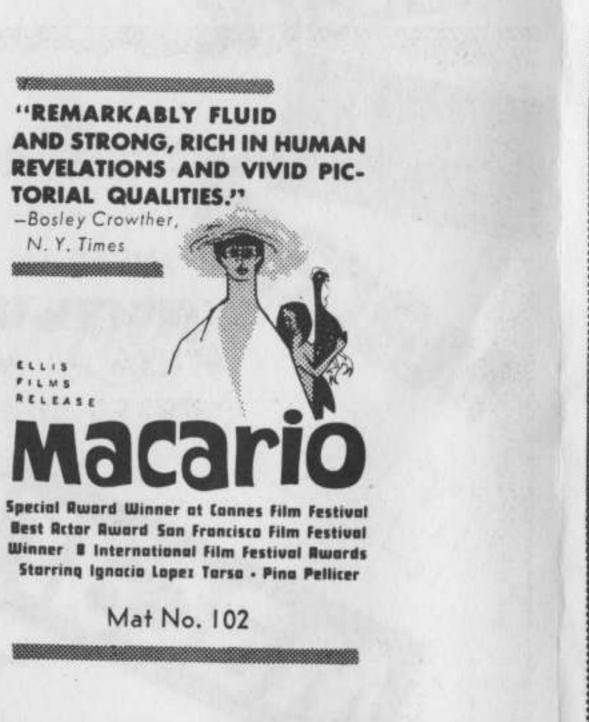
Film Festival Awards Starring Ignacia Lapez Tarso - Pina Pellicer

AN ELLIS FILMS RELEASE

\*\*\*\*

MAT NO. 202







"REMARKABLY FLUID AND STRONG, RICH IN HUMAN REVELATIONS AND VIVID PIC-TORIAL QUALITIES. An ingeniously fanciful tale...it flows into a bubbling comedy, spiced with morbid witticisms, and then into a drollish horror -Bosley Crowther, N. Y. Times

"UNUSUAL! Unusual in the simplicity of its telling, unusual in the perceptiveness of the acting. THE WHOLE TONE OF THE PICTURE HAS A KIND OF SIMPLE ELO-QUENCEI IT ALL MOVES TO A CONCLUSION WITH AN UN-USUAL GRACE AND QUIET

-Paul V. Beckley, Herald-Tribune DIGNITY!"

"EXCELLENT DRAMA! A story rich in human interest, wry humor, the warmth of love, man's cupidity and weaknesses. The performances of Ignacio Lopez Tarso surely qualifies him for the Mexican equivalent of the Academy Award!" -Dorothy Masters, Daily News

> "THIS IS ONE OF THE MORE INTERESTING

FILMS OF THE YEAR. 'Macario' is one of those strikingly rare photoplays that attains an almost classic stature."

"A FILM OF RARE PHOTOGRAPHIC BEAUTY. The production is elegant, the writing poetic, and the performances and direction of the highest quality."

"ONE OF THE YEAR'S MASTERPIECES! A

rhapsody of poetic film. The photography has been made exquisite almost to the point of unreality." -Alton Cook, World Telegrom

SPECIAL AWARD WINNER AT CANNES FILM FESTIVAL BEST ACTOR AWARD AT SAN FRANCISCO FESTIVAL FILM FESTIVAL AWARDS

MAT NO. 101

# AMA RAME!

The second is a white-robed,

ponders momentarily, disappears.

DEATH returns Macari

Because he

NEW YORK POST, Legend, Philosophy Blend in 'Macario'

By JUSTIN GILBERT

"Macario," at the Fifth the Devil—and Macario refuses. Avenue Cinema, is one of those strikingly rare photoplays that attains an almost classic stature through its mixture of peasant legend and the contemplative life.

A Mexican import, it bears a sel. Macario shares the turkeystructural resemblance to "Death and finds his newfound friend -Takes A Holiday," but concerns is Death. the life of Macario, a semistarved peasant of a century efaction with a prago, who dreams only of that of water that day when he can get enough to the dying.

After hearing his constant own son's life complaints about grinding hun- acquires a reput. ger, his wife steals a turkey from a nobleman, cooks it and presents it to her husband. Over the years he has been so famished, that he refuses to share it even with his children, bolting off into the woods with the sole thought of devouring it by him-

Even before his teeth can sink into the succulent bird, three arch him. One is a figures aballero, ready shir

Death favors him and he becomes wealthy.

But can he keep up his miraculous work?

to offer him meretricious gifts if the will share his food. This is bearded tigure, representative of God. He asks the perplexed peasant for food-and when Macario Then a brooding stranger approaches, asks softly for a moraplomb.

The picture ends on both a sardonic and contemplative note. Ignacio Lopez Tarso, as Macario, gives a simple but sturdy and impressive performance; Tina Pellicer (last seen here in "One-Eyed Jacks") is fine as his devoted wife, and Enrique Lucero as Death plays with just the right degree of muted evil = DAILY LARIETY DAILY =

Macario

(Allegory) Azteca Films release of Class Mundiales production. Stars Ignacio Lopez Tarso, Pina Pellicer; with Enrique Lucero, Mario
Jose Galvez, Jose Luis Jimenez, Armando
Alberto Rodriguez. Producer, Gavaldon.

Orive Alba. Directed by Roberto Gavaldon.

Sercenplay. Emilio Carballido. Gavaldon. Screenplay, Emilio Carballido, Gavaldon, From story by Bruno Traven; camera, Fonriel Figueroa; art director, Manuel Fontanals; music, Raul Lavista. Reviewed at
Arteea Studio projection room. March 16. Azteca Studio projection room, March 16, 1961, Running time: 91 mins.

In "Macario" tne Mexican film industry produced one of the finest films of 1960. A charming, ing allegory expressed with primitive power and spiritual signifi-cance, the Clasa Films Mundiales production, produced by Armando Orive Alba, is also a film of ethnic value, providing as it does an insight into the cultural traditions of the country and their

on its people. Sir its artistry ha this country Award nor eign Film attract a the art should The

'Macario' Artistic Mexican Film By DAVID BONGARD his bird with Death, because from the Devil, or God. The ter-By DAVID BONGARD

his bird with Death, because from the Devil, or God. The tervillage of the says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are transcribed by the says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat rifying scenes are the usually he says he will be able to eat long time—"Macario."

All Souls' Day in Latin spring. The water is a gift ing the sentences of the with spring. The water is a cure clesiastical court, replete with spring. The water is a gift ing the sentences of the with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries, particularly a few which allows Macario to cure clesiastical court, replete with countries ago. (the time of the dving—but only those court countries) and the countries ago. countries, particularly a few which allows Macario to cure clesiastical court, replete with the centuries ago (the time of the dying—but only those torture. It's a nightmare. It's a nightmare. It's a nightmare. It's a nightmare. So much for the setting. So much for the setting. So much for the setting whom Death will allow. So much for the setting whom Death will allow. Superlative food for the dead often are come next with Macario's

food for the dead often are come next with Macario's the Inquisition de lis Macario. Hie is a firm-face in family homes at a great power.

LOS ANGELES MIRROR -

Macario' One

By DICK WILLIAMS

Entertainment Editor

of Year's Best

perlative. Ignacio Lopez Tarso

LIMELIGHT A

"MACARIO"

Since the days of the Greek dra-Mexican Movie matists, the literature of all races and nations has included tales of some shrewd native who cheats Death or the Devil. So there's nothing startlingly novel in Bruno Traven's story, "Macario." However, the durability of the yarn proves the merit of it and it's often better to so something familiar superbly well than to do something new badly. This Mexican production treats the subject with freshness, humor and tenderness that should bring everyone interested in movie making to the Vagabond Theater, where they will find much to applaud in the production of Armando Although the audience which will see it presumably Orive Alba, the direction of Roberto will be relatively limited because of its showing in a Gavaldon and the photography of small art house, the Mexican-made "Macario" is a splendid film which ranks with the finest produced in

The usual hitch in the enjoyment Gabriel Figueroa. of "art house" pictures is that the photography often by self-conscious excellence, defeats the primary purpose of audience identification.
"Macario's" script by Gavaldon and Emilio Carballido almost completely avoids this. It is rich in pictorial values but they are disciplined with rare virtuosity to a series of coordinated dramatic purposes. One of the most adroit techniques is the one by which the spectator is kept from realizing he's looking at a period story (18th Century) until he's thoroughly immersed in the emotions of the characters. This hasn't been done so well since Rex Ingram made "Scara-

We are told of a poor peon(Ignamouche." cio Lopez Tarso) who is so discouraged by his many sacrifices that he resolves never to eat again until he can have a whole turkey to himself. His understanding wife (played with beautiful delicacy by Pina Pellicer) steals and roasts a fine gobbler for him. He departs for the hills but, before he can savor his he is implored to share it,

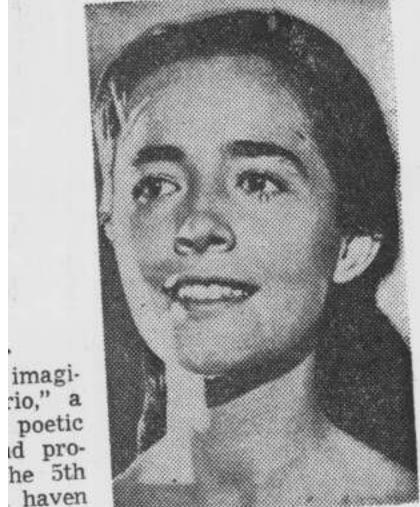
Azteca Films release of a Clasa Films Mundiales production. Producer, Armando Orive Alba; director, Roberto Gavaldon; photography, Gabriel Figueroa; screenplay, Emilio Carballido, Roberto Gavaldon; from a story by Bruno Traven; music, Raul Lavista; set design, Manuel Fontanals; special effects, Juan Munoz Ravelo. Cast: Ignacio Lopez Tarso, Pina Pellicer, Enrique Lucero, Jose Galvez, Jose Luis Jimenez, Mario Alberto Rodriguez. Filmed in Mexico. Running time 91 mins.

By JACK MOFFITT

knowing that only if Death is occupied will he live to eat the other half. His shrewdness makes Death laugh and he is rewarded with a limited power to heal-if he sees Death standing at the feet of a sick person, he'll know that the sufferer will recover. But if the Grim Reaper hovers by the head—that person is Death's own. Soon, in partnership with the local opportunist (acted with sharp etchings of satire by Mario Alberto Rodriguez) the peon's in a flourishing business and is bewildered, as we all are, by the caprices of Death's choices. Doddards survive and strong men succumb. Then the local doctor's jealousy causes the peon to be nabbed by the Inquisition. His life depends on whether he can cure the son of the Governor and no matter how he argues or moves the bed around, Death always stands at the head. He escapes and flees to the woods where his wife finds his body beside a half eaten turkey—for the peon's entire prosperity was but the fantasy of his final moment.

Tarso is magnificent in orchestrating the nuances of his part from symbolism to realism and from farce to tragedy. One of the supreme demonstrations of the film's artistry is the skill with which the character of the wife is kept from involvement in any of the comedy situations. As in that other classic, "Juno and the Paycock," the woman's nobility is the binding and unifying agent of the whole master-

LD-TELEGRAM AND SUN,



PINA PELLICER . . . in

from

le is a

"Macario." self and symbolic of God is inserted in struction. He shares his feast with death—rece a couple of scenes with humble turn temporarily the power to cure the sick. shares reverence. But the actions of the church itself are treated the church itself are treated the church itself, making and wealth sardonic horacters of In an expertly to the church itself are treated to church itself are treated the church it

made exquisite almost to the ders him to



any country—including the U.S.—last year. The Azteca Films release is showing at the Vagabond in Spanish "Macario" is a vividly told allegory about a poor Mexican woodcutter (Ignacio Lopez Tarso) of the hill country. His family, consisting of his pretty wife (Pina Pellicier) and five small children, never has enough to eat and often enough he gives his meager portion of tortillas and beans to his children and

Desperately Macario yearns for just once in his life one fine dinner — a complete turkey—all to himself and not to be shared with his poor family. His worried wife steals a turkey to satisfy his yearning, WILLIAMS but the hoped-for feast instead of leading struction. He shares his feast with death—receiving in reto a full stomach, leads to Macario's de-

the church list with sardonic hostility, man with sardonic hostility, man expertly told series of dramatic experiences, Manual told series of dramatic exp 'ario becomes famous and wealthy for his curative ath fills The photography has been trent magic, imprisons his



